



# **RIVER BIBLE INSTITUTE LONDON**

## **RBI London Application September 2020**

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River Bible Institute London September 2020 Application  
Unit 2, Sterling Court, Mundells, Welwyn Garden City, AL7 1FT  
[admin@riverbibleinstitute.co.uk](mailto:admin@riverbibleinstitute.co.uk)

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## THE VISION OF THE PRESIDENT

The vision for The River Bible Institute is plain; It is a place where the Word of God and the Holy Spirit come together to produce life, birth ministries, and launch them out.

All people, everywhere, have one thing in common: A desperate need for the genuine touch of God. People are tired of religion and ritualistic worship. They are crying out for the reality of His presence. The River Bible Institute is dedicated to training believers how to live, minister and flow in the anointing.

The Word will challenge those of you attending the Institute to find clarity in your calling and be changed by the presence of God. This is the hour of God's power! Not just for the full-time minister, but for all of God's people who are hungry for more. Whether you are a housewife, aspiring evangelist, or called to full-time pastoral ministry, The River Bible Institute will deepen your relationship and experience in the Lord and provide you with a new perspective on how to reach others with God's life-changing power.

You can be saturated in the Word and the Spirit of God at The River Bible Institute. It is the place where you will be empowered to reach your high calling and set your world on fire with revival!

It is with great joy that Wyona and I announced the opening of RBI London in 2018. We had a passion to train, equip and mobilise God's people. We are so grateful to Drs Rodney and Adonica Howard-Browne and their willingness to allow us to establish a school right here in London. The calibre of students and the fruit already produced gives us great joy!

With the help of Pastors Dale and Lucy Van Volkenburg, RBI London was established. They have many years of experience establishing colleges throughout the world. They were originally sent from RBI Tampa and their input here in RBI London will have a lasting impact.

It is with great pleasure that we have now appointed Pastor Helen Reed to serve as the Academic Dean of our School. Pastor Helen is part of the Leadership Team at Herts International Church and has many years experience of pastoring, training and equipping.

If you have a passion for revival and to see this generation reached with the Gospel and a demonstration of the power of God ... RBI LONDON is the place for you!

Dr. Brad Norman

## MESSAGE FROM THE DEAN OF RIVER BIBLE INSTITUTE LONDON

Dear Prospective Student,

I am very excited to announce the second intake of River Bible Institute London! I am honoured to have served under Dr. Brad and Rev. Wyona Norman and trained by Pastor Dale and Pastor Lucy Van Volkenburg. I have seen the lives of the students at RBI London touched and changed by the power of God.

Our main aim for the Bible College is to bring revival to the nations. We want to invite you to join a global army of revivalists who want their lives to count for ETERNITY. Here at RBI London, you will be counted amongst a *'new breed'* of revivalists. You will be trained in the Word of God, ignited by the Fire of God, and ultimately launched into the destiny that God has for your life!

The Bible says in Hebrews 12:1 *'Therefore we also, since we are surrounded by so great a cloud of witnesses, let us lay aside every weight, and the sin which so easily ensnares us, and let us run with endurance the race that is set before us...'*

Many say that God is calling them, but never actually take the practical steps towards their calling. Friend, are you running your race? Are there weights holding you back? Do you want to watch history unfold or do you want to *'write'* history? Those who have gone before you have passed the baton on to you! You say that you're waiting on God, but God is waiting on you!

Time is ticking. Don't put the call of God off another year. Do whatever it takes for you to get rid of the weights that are holding you back from running your race. Make preparations now and join RBI London! When you make room for God's plans and purposes for your life, you will do great exploits with Him.

I look forward to seeing what God is going to do in your life and through your life!

Pastor Helen Reed

## **RBI STATEMENT OF FAITH**

**The One True God**—The one true God has revealed Himself as the eternally self-existent “I AM”, the Creator of the Universe and the Redeemer of mankind (Deut 6:4; Ex 3:14; Isaiah 43:10,11). God has further revealed Himself as a triune being, manifested as Father, Son and Holy Spirit (Isa 48:16; Matt 28:19; Luke 3:22).

**The Scripture Inspired**—The Scriptures, both Old and New Testaments, are inspired of God and are the revelation of God to man, the infallible, authoritative rule of faith and conduct (2 Tim 3:15–17; 1 Thes 2:13; 2 Pet 1:21).

**The Deity of the Lord Jesus Christ**—The Lord Jesus Christ is the eternal Son of God and as such, shares in the Divinity and Deity of God (Matt 1:23; John 1:1; 5:22,23; Heb 1:1–13).

**The Deity of the Holy Spirit**—The Holy Spirit is the Comforter sent by the Father by the prayer of Jesus and who shares in the Divinity and Deity of God (Ps 139:7–10; Luke 1:35).

**Original Sin and the Fall of Man**—Man was created good and upright for God said: Let us make man in our image, after our likeness (Gen 1:26,27). The first man, Adam, through disobedience, fell from the grace of God and thus sin entered into the world and death by sin. Adam’s transgression incurred not only physical death for man but also spiritual death, which is eternal separation from God (Gen 2:17; 3:6–24).

**The Salvation of Man**—Man’s only hope of redemption and salvation from the power of sin is through the shed blood of the Lord Jesus Christ (Acts 4:12; Rom 5:8-13; 10:9; Jas 1:21; Eph 2:8).

**Christ the One Shepherd**—Jesus Christ is the Good Shepherd (John 10:11) and the Great Shepherd (Heb 13:20). There is one spiritual shepherd referred to in the New Testament and Jesus Christ is that one (John 10:16).

**The Church and its Mission**—The Church is the Body of Christ, the habitation of God through the Holy Spirit with Divine appointments for the fulfilment of her great commission. Each believer born of the Spirit, is an integral part of the general assembly and the Church of the firstborn, which was written in heaven (Eph 1:22; 2:22; Heb 12:23). Since God’s purpose concerning man is to seek and to save that which is lost, to be worshipped by man, and build a Body of Believers in the image of his Son, the responsibility of the church is:

- (a) To be an agency of God for evangelising the world (Acts 1:8; Matt 28:19; Mk 16:15,16).
- (b) To be a corporate body in which man may worship God (1 Cor 12:13).

(c) To be a channel of God's purpose to build a Body of saints being perfected in the image of His Son (Eph 4:11–16; 1 Cor 12:28; 14:12).

### The Ordinances of the Church

- (a) **Baptism in Water**— the ordinance of baptism by total immersion in water is commanded in the Scriptures. All who repent of their sins and believe in Christ as Saviour and Lord are to be so baptised. This is a declaration to the world that they identify with Christ in his death and have been raised with Him in newness of life (Matt 28:19; Mk 16:16; Acts 10:47, 48; Rom 6:4).
- (b) **The Lord's Supper or Holy Communion**—The Lord's Supper consisting of the elements— Bread and the Cup of the fruit of the vine—is a symbol expressing our sharing the Divine Nature of our Lord Jesus Christ (2 Pet 1:4); a memorial of his suffering and death (1 Cor 11:26); and a prophecy of his second coming (1 Cor 11:26) and is enjoined on all believers till he come.

**The Baptism in the Holy Spirit**—The baptism of believers in the Holy Spirit is evidenced by the initial physical sign of speaking with other tongues as the Spirit of God gives utterance (Acts 2:4). With the baptism in the Holy Spirit comes the endowment of power for life and service, the bestowment of the gifts or enablement's of the Holy Spirit and their uses in the ministry of the body of Christ (Luke 24:49; Acts 1:4,8; 1 Cor 12:1–31). This experience is distinct from and subsequent to the experience of the new birth (Acts 8:12-17; 10:44–48; 19:1–6).

**Divine Healing**—Divine Healing was provided for in the Old Testament (Ex 15:23-26; Ps 103:1-3; Isa 52:4,5) and is an integral part of the Gospel (Matt 8:16,17; Acts 5:16; Jas 5:14-16).

**The Second Advent of Christ**—The second coming of Christ includes the catching away of the Church (1 Thes 4:16,17), followed by the actual, visible return of Christ with his saints (the Church) to reign with Him on the earth for one thousand years (Zech 14:5; Matt 24:27-30; Rev 1:7; 19:11-14; 20:1-6). This millennial reign will bring the salvation of national Israel (Ezek 39:28,29; Zeph 3:19,20; Rom 11:26,27) and the establishment of universal peace (Is 11:6-9; Ps 72:3-8; Mic 4:3,4).

**The Final Judgement**—There will be a final judgement in which the wicked dead will be raised and be judged according to their works. Whoever is not found written in the Book of Life will, together with the devil and his angels, the beast and the false prophet, be consigned to everlasting punishment in the lake which burns with fire and brimstone, which is the second death (Matt 25:46; Mk 9:43–48; Rev 19:20; 20:11–15; 21:8).

**The New Heavens and the New Earth**—We, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness (2 Pet 3:13; Rev 21:1,2).

## COURSE INFORMATION

At RBI London, we aspire to follow the Holy Spirit in every aspect of the school. We believe each course taught should be as directed by the Spirit. Therefore, the following courses are scheduled to be taught. However, we will not hesitate to change or adapt any of these subjects if prompted by the Holy Spirit. We are confident that at the conclusion of your time at RBI London you will not only be well informed regarding key Biblical themes and subjects, but you will have experienced them as well, for it must be the Word of God that defines our experiences. Courses are subject to change without notice.

1ST YEAR CURRICULUM	2ND YEAR CURRICULUM
Authority of the Believer Bible Doctrines Christ the Healer Christian Lifestyle Church History Eschatology Faith I Gifts of the Spirit Spiritual Growth Helps I Matters of the Heart Missions I New Creation Realities New Testament Survey Old Testament Survey Prayer I Soul Winning I Stewardship I Submission and Authority The Blood Covenant The Fruit of the Spirit The Gospels The Holy Spirit Worship as a Lifestyle	Angelology Faith II Healing and Miracle Ministry of Jesus Helps II Homiletics I (the Art of Preaching) Homiletics II (the Art of Preaching) Leadership Ministerial Excellence Ministry Gifts Missions II Old Testament Men of Faith Pastoral Ministry Prayer II Preparation for Ministry Revival Signs and Wonders Soul Winning II Stewardship II The Love Walk The Minister's Family The Ministry of the Evangelist The Name of Jesus The Tabernacle of Moses Vision

RBI London's third year programme is designed for the student to acquire practical knowledge and experience in ministry. During this year, the students will learn how to apply what they've studied in class as well as understand the inner workings of how the ministry is run.

## ACADEMIC INFORMATION

### 1. Class Schedule

<b>Monday – Friday</b>	Start	Finish
Prayer, Praise & Worship & Announcements	10:00am	10:30am
Session One	10:30am	11:15am
Break	11:15am	11:30am
Session Two	11:30am	12:15pm
Session Three	12:15pm	1:00pm
Ministry of Helps and Evangelism	1:00pm	2:00pm

### 2. School Bell System

#### When session begins:

Two minutes before each class begins, 'one bell ring' will take place. This is the time for all students to return to their seats.

'Two bell rings' will indicate the class is starting now. (If you are not seated at your desk quietly at this time you will be penalized and asked to sign a 'tardy slip'. No exceptions are permitted.)

#### When session ends:

Five minutes before the end of each class, 'one bell ring' takes place. This is to alert the instructor of his/her final five minutes of teaching within the session.

'Two bell rings' will take place to indicate that the class is now finished. Even though the bell has rung to close the session, students are not dismissed from their seats until the instructor actually dismisses the class verbally.

### 3. Examinations and Grading

There will be mid-term and final examinations given every quarter, for each class. The majority of examinations are objective in nature (multiple choice/true or false). Mid-terms count 25%, Finals 50% and the remaining 25% of your mark will be decided upon and an announcement will be made for each class.

### 4. Make-up Examinations

#### Grade Percentage

A 90--100

B 80--89

C 70--79



D 60---69

F 00---59

Grade Point Average Scale

3.6---4.0 2.6---3.5 1.6---2.5 0.6---1.5 0.0---0.5 If you are absent on any of the days of the examination, you have two school days to make up any exams missed.

There will be a fee of £10.00 per exam.

## 5. Graduation Requirements

To be eligible to receive a 1st Year Certificate and 2nd Year Diploma, you must meet the following requirements:

- 1) Satisfactorily complete all 40 credit hours for year one and 40 credit hours for year two. (Failure of one course could mean no graduation).
- 2) Class attendance requirements fulfilled (see Handbook under Attendance).
- 3) Successful completion of each quarter with a 2.0 or above grade point average.
- 4) Satisfactorily complete four quarters each year of service in the Ministry of Helps; with satisfactory evaluation forms from Ministry of Helps Supervisor.
- 5) Tuition fees and any other fees must be paid in full.
- 6) The student must demonstrate evidence of true Christian life and character during the school year at RBI London. Even if one may have fulfilled the other requirements, yet are lacking in character, he/she will not graduate.

Students enrolled in this programme that successfully complete all required courses i.e. 1st Year, 2nd Year and 3rd Year and other requirements will receive a Bachelor of Ministry Degree.

## FINANCIAL INFORMATION

### 1. Costs

RBI LONDON PROGRAM ME	TUITION FEES (four terms)	OTHER FEES	General Fee	TOTAL FOR YEAR
RBI London 1 <sup>st</sup> yr	£1375 per term	One (non-refundable) Application fee £35	£310	£5845.00
RBI London 2 <sup>nd</sup> yr	£1375 per term	One (non-refundable) Returning Student fee £17.50	£310	£5827.50
RBI London 3 <sup>rd</sup> yr	to be announced	to be announced		

### Bursaries

Bursaries are available. Any bursary student will need to pay an application fee of £35 (non-refundable), the general fee of £310 and an administrative fee of £50.00 per month. Any bursary offered is at the discretion of the President of RBI London. Students who receive a Bursary with RBI London must follow Bursary guidelines and will be evaluated each quarter on an individual basis.

### 2. Payment Policy

#### LOW TUITION COMMITMENT

The River Bible Institute London has the standpoint that a quality spiritual education that trains an individual for service to the Lord Jesus Christ, should not leave that individual with an oppressive financial debt.

We therefore, have not sought the very costly regional accreditation that leads to qualification for government guaranteed student loans. Institutions using such loans generally charge the maximum tuition allowable, leaving the student with a sizeable debt at the completion of their education. For those called to the ministry, it can be very difficult to obey God's calling with this type of debt lingering over their finances. Therefore, the River Bible Institute London has opted for a less costly, yet just as valid independent accreditation through Transworld Accrediting Commission International.

Unit 2, Sterling Court, Muddells, Welwyn Garden City, AL7 1ET  
[admin@riverbibleinstitute.co.uk](mailto:admin@riverbibleinstitute.co.uk)

The River Bible Institute London also does not participate in government sponsored grants, for our approach is to provide the most affordable, quality, spiritual education that we can, as a ministry to the Lord and His servants.

Please note: The Application Fee is non-refundable. The General fee covers graduation cap & gown, banquet ticket, technology fees, yearbook costs, facility usage, ID badge fees, and other student-related materials and activities.

**Textbooks are not included in the cost of tuition. They are purchased separately and are the responsibility of the student.**

We require all Tuition Fees and Bursary Administration Fees to be paid as set out in the Standing Order forms further down this document

#### REFUND POLICY

If for any reason you find it necessary to withdraw from school during the course of the quarter, the tuition will be refunded according to the schedule established in the student handbook. All requests for refunds must be made within 7 business days of last attended class in order to be considered for a refund. Please allow thirty days for any refund. **If you are expelled from school, no refund will be given.**

#### FINANCIAL ASSISTANCE

At this time, the River Bible Institute London does not offer any student loans, grants, or other financial assistance. Students are responsible for all costs.

The Standing Order is set up to enable you to make 4 payments spread over the academic year to assist the student with tuition payments.

**Standing Order** - We will ask you to complete the relevant Standing Order form.



**RIVER BIBLE INSTITUTE LONDON**

**Standing Order for Bursary Admin Fee**

YOUR DETAILS:

Name: ..... Address: .....

.....

Email: .....  
.....

Telephone: .....  
.....

Mobile: .....  
.....

DOB: ..... Postcode: .....

We would like to keep in touch with you about your course, event invitations and topical insights. Please tick the relevant boxes to indicate how you would like to receive the information:

Tel/Mobile  Email  Post

*The information you provide will be used for these purposes only, and will only be used by RBI London, HIC. SFTN including its staff members working on behalf of the ministry. We will not give your information to anyone else.*

**Regular Standing Order Instruction to your bank:**

Your Bank Name:	
Your Bank Address:	
Your Account Name:	
Account Number:	
Sort Code	
<b>Please pay:</b> <b>Salvation for the Nations (SFTN)</b> <b>Account no: 20180049</b> <b>Sort Code:</b> <b>60-83-01 Unit</b> <b>Trust Bank plc.</b>	<b>£50</b> on the following days:- <ul style="list-style-type: none"> <li>• 1 September 2020</li> <li>• 1<sup>st</sup> October 2020</li> <li>• 1<sup>st</sup> November 2020</li> <li>• 1<sup>st</sup> December 2020</li> </ul>
<b>PO BOX 7193</b> <b>Planetary</b> <b>Road</b> <b>Willenhall</b> <b>WV1 9DG</b>	<ul style="list-style-type: none"> <li>• 1<sup>st</sup> January 2021</li> <li>• 1<sup>st</sup> February 2021</li> <li>• 1<sup>st</sup> March 2021</li> </ul>
<b>Ref: _____</b>  <b>Date: .....</b>	<b>Signature: .....</b>

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 Unit 2, Sterling Court, Mundells, Welwyn Garden City, Herts AL9 7QJ  
 admin@riverbibleinstitute.co.uk



RIVER BIBLE INSTITUTE LONDON

Standing Order for Tuition Fees

YOUR DETAILS:

Name: Address:
Email:
Telephone:
Mobile:

DOB: Postcode:

We would like to keep in touch with you about your course, event invitations and topical insights. Please tick the relevant boxes to indicate how you would like to receive the information:

Tel/Mobile Email Post

The information you provide will be used for these purposes only, and will only be used by RBI London, HIC. SFTN including its staff members working on behalf of the ministry. We will not give your information to anyone else.

Regular Standing Order Instruction to your bank:

Your Bank Name:
Your Bank Address:
Your Account Name:
Account Number:
Sort Code
Please pay: Salvation for the Nations (SFTN) Account no: 20180049
£1,375 on the following days
23 September 2020
2 January 2021
9 March 2021
18 May 2021
Ref:
Date: Signature:

## APPLICATION PROCEDURE

### Application Due Dates for the River Bible Institute Programme

1. Applications for UK students are due at least fourteen days prior to the first day of class and for international students at least one month prior to the first day of class.
2. Please Note: Enrolment is on a first applied, first admitted basis.
3. The River Bible Institute reserves the right of admissions.

### Requirements

1. All applications must be submitted with a non-refundable application fee of £35.00 (your application will be considered incomplete without £35.00 non-refundable application fee)
2. We accept cash and card payments. (When making card payments either call us on 01707 322 244 to pay your application fee over the phone or you can come to the Finance Office in person to pay either cash or by card) The Finance Office is open from 9:00am – 2:30pm, Monday to Friday.
3. Applicants need to be able to speak and write English.
4. Please answer all questions. If a question does not apply to you, write N/A (not applicable) in the space provided.
5. You must include a recent passport-size colour photograph of yourself. Application will be considered incomplete without photo.
6. Please submit or upload a copy of GCSE results and any proof of further higher education if under the age of 25. (If you have any difficulties uploading your copy please email it to [admin@riverbibleinstitute.co.uk](mailto:admin@riverbibleinstitute.co.uk))
7. National students must provide a photo ID (this could be either a valid driving licence or a current passport – outdated or expired documents cannot be accepted)
8. National student must provide proof of a current address (a utility bill or bank statement under 3 months old)
9. International students must provide RBI with a copy of your valid passport and valid visa permit to complete the process.
10. Complete, sign, and submit the statement of purpose. Please print or type in English.
11. **Do not fax** your completed application. Email [admin@riverbibleinstitute.co.uk](mailto:admin@riverbibleinstitute.co.uk)
12. Submit three Character References: One from your pastor, and two personal recommendations from people who know you well and can speak on your behalf regarding your character, gifts, and calling. Please do not use relatives for any of the required references.  
To expedite the process, they can scan and email the recommendation to [admin@riverbibleinstitute.co.uk](mailto:admin@riverbibleinstitute.co.uk) or we suggest providing each person with a stamped envelope addressed to:  
RBI London/ HIC  
Unit 2, Sterling Court, Mundells,  
Welwyn Garden City, Hertfordshire, AL7 1FT
13. Once the admissions office has reviewed your application, you will be notified in writing of your acceptance or denial within 2–4 weeks or 4–6 weeks for international students.
14. Once applicant has been successful we will seek payment of £310 to cover the General fee

## APPLICATION CHECKLIST

This Application Checklist is a guide for you to ensure that you haven't forgotten any part of your application submission process. This is for you to use as you work through your application. By using this guide, you will help expedite your application. Remember to make sure you complete every part of the application form (4 pages), every question needs an answer – do not leave spaces for completion empty.

- £35.00 Application Fee (please enclose proof of payment with the application).
- Standard Passport Photograph enclosed with the application.
- A copy of GCSE results & any proof of further higher education if under age 25.
- A copy of Passport and Visa Permit.
- Date Application Mailed: .....
- The Pastoral Evaluation given to:

..... Date: .....

- The Personal Evaluation No.1 given to:

..... Date: .....

- The Personal Evaluation No. 2 given to:

..... Date: .....

Note: Application is not considered complete without a photograph.  
A Non-refundable Application Fee of £35.00 must accompany application.

**APPLICATION FOR ADMISSION**

FOR RBI London Use Only:

Date Received:

.....

Date Reviewed: .....

Accept/Deny: .....

Dean's Initials: .....

Student ID: .....



(Stick your colour passport size photo here)

PLEASE COMPLETE ALL PAGES.

Do not leave any item blank. Put N/A if an item does not apply.

What year are you applying for? (tick one box) September 2019 January 2020

Surname .....

First Name .....

Middle Name .....

Maiden or other names used ..... Age ..... DOB .....

Postal Address .....

City ..... County ..... Post Code .....

Country .....

Contact Details:

Home telephone number ..... Work telephone number .....

Mobile telephone number .....

Email .....



Personal Information

Gender:  Male  Female

Marital Status:  Single  Married  Other

If 'other' please specify .....

Are you a British Citizen?  Yes  No

If 'no', please indicate your citizenship and which country you are from.....

Do you read, write and speak English?  Yes  No

Are you currently using illegal drugs?  Yes  No

Do you currently use tobacco products?  Yes  No

Have you ever been arrested?  Yes  No

Do you currently consume alcohol?  Yes  No

If you answered yes to any of the above four questions, please explain. Use a separate sheet if necessary.

.....  
.....  
.....

Spiritual Information

When did you accept Jesus Christ as your Saviour?

.....

17. Have you ever been baptised in the Holy Spirit, with the evidence of speaking with other tongues?  
River Bible Institute London September 2020 Application  
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[rbim@riverbibleinstitute.co.uk](mailto:rbim@riverbibleinstitute.co.uk)  
 Yes  No

Do you attend church regularly? Yes No. If no, please provide a brief explanation of why.

.....  
.....

Name your Home Church.....

Are you a member? Yes No

Pastor's Name .....

....

Church Address .....

....

Telephone .....

Number

Email address .....

May we speak to your Pastor directly?  Yes  No

Are you serving in the full-time ministry? Yes No

Are you Ordained: Yes; No

If yes, in what capacity? Pastor Teacher Evangelist Missionary Helps

Number of years in Ministry.....

Denomination/Organisation.....

#### Family Information

Name of Spouse..... DOB.....

Is your spouse serving in the ministry on a full-time basis? Yes No If yes, in what capacity?

.....

Do you have children and if yes, how many are living with you now? Also give their ages

.....

.....

Person to contact in case of emergency

Name.....

Relationship..... Contact No.....

Education

Did you complete your GCSE?  Yes  No  Other.....

Highest educational level attained above GCSE:

1 year  2 years  3 years  4 years  Bachelors  Masters  Doctorate

Beginning with your primary education list all educational institutions attended with the dates attended:

.....

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.....

I certify that the above information is true to the best of my knowledge. I understand that to deliberately provide false information will result in my immediate expulsion from the River Bible Institute London.

Applicant's Signature..... Date.....

How did you hear about RBI London?

Conference/Meeting  Church/Pastor: .....

TV  Magazine...  RBI Student...Which School.....

Radio  Email Other.....

Statement of Purpose

1. Give a brief description (200 words or less) of your conversion to Christianity. Please print or type your response. Please insert an extra sheet if needed.

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2. Briefly explain (200 words or less) why you want to attend RBI London. Please print or type your response. Please insert an extra sheet if needed.

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.....  
APPLICANT: PLEASE READ BEFORE DISTRIBUTING FORMS.  
I understand that this confidential statement will be submitted to RBI London with the understanding that its contents will not be shared with me. I hereby waive my right to see the confidential statement submitted on this form.

Applicant's Signature..... Date.....

## PASTORAL EVALUATION

EVALUATOR: Each applicant for admission to RBI must submit these evaluations to complete his/her application. Serious consideration will be given to your comments. Please complete this form carefully and in privacy. It will be held in the strictest confidence. With this in mind, kindly return the completed form and return it to us direct by email [admin@riverbibleinstitute.co.uk](mailto:admin@riverbibleinstitute.co.uk)

Alternatively, you can post it to:  
FAO: The Enrolment Officer  
RBI London/ HIC  
Unit 2, Sterling Court, Mundells,  
Welwyn Garden City, Hertfordshire  
AL7 1FT

Please use CAPITALS      Name of Applicant

   Last Name      .....

   First Name      .....

   Middle Names      .....

### Applicant's Contact Number

.....

1. How long have you known the applicant? .....year(s).....month(s)

2. How is your relationship? Very close Close Casual Distant  
Other    If 'other' please comment .....

.....

3. In what capacity do you know the applicant?

#### Church

Pastor

Youth/Children's Pastor

Sunday School Teacher

Choir

Member

#### School

Principal

Fellow Student

#### Social

Family member

Friend

Neighbour

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[admin@riverbibleinstitute.co.uk](mailto:admin@riverbibleinstitute.co.uk)

4. Please evaluate his/her personal character.

Honesty	<input type="checkbox"/> Excellent	<input type="checkbox"/> Good	<input type="checkbox"/> Fair	<input type="checkbox"/> Poor	<input type="checkbox"/> Unknown
Financial responsibility	<input type="checkbox"/> Excellent	<input type="checkbox"/> Good	<input type="checkbox"/> Fair	<input type="checkbox"/> Poor	<input type="checkbox"/> Unknown
Dependability	<input type="checkbox"/> Excellent	<input type="checkbox"/> Good	<input type="checkbox"/> Fair	<input type="checkbox"/> Poor	<input type="checkbox"/> Unknown
Cooperativeness	<input type="checkbox"/> Excellent	<input type="checkbox"/> Good	<input type="checkbox"/> Fair	<input type="checkbox"/> Poor	<input type="checkbox"/> Unknown
Academic ability	<input type="checkbox"/> Excellent	<input type="checkbox"/> Good	<input type="checkbox"/> Fair	<input type="checkbox"/> Poor	<input type="checkbox"/> Unknown
Ability to work with others	<input type="checkbox"/> Excellent	<input type="checkbox"/> Good	<input type="checkbox"/> Fair	<input type="checkbox"/> Poor	<input type="checkbox"/> Unknown
Ability to lead others	<input type="checkbox"/> Excellent	<input type="checkbox"/> Good	<input type="checkbox"/> Fair	<input type="checkbox"/> Poor	<input type="checkbox"/> Unknown
Personal cleanliness	<input type="checkbox"/> Excellent	<input type="checkbox"/> Good	<input type="checkbox"/> Fair	<input type="checkbox"/> Poor	<input type="checkbox"/> Unknown
Consideration for others	<input type="checkbox"/> Excellent	<input type="checkbox"/> Good	<input type="checkbox"/> Fair	<input type="checkbox"/> Poor	<input type="checkbox"/> Unknown
Moral character	<input type="checkbox"/> Excellent	<input type="checkbox"/> Good	<input type="checkbox"/> Fair	<input type="checkbox"/> Poor	<input type="checkbox"/> Unknown
Acceptance of instruction or discipline	<input type="checkbox"/> Excellent	<input type="checkbox"/> Good	<input type="checkbox"/> Fair	<input type="checkbox"/> Poor	<input type="checkbox"/> Unknown

5. How industrious is he/she as a student or worker?

- Usually conscientious, hard worker
- Does about as much work as most other people
- Very lazy

- Works harder than most students/workers
- Works less than most others

Have no basis for judgment

Comments .....

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6. Please list attributes which best describe the applicant's attitude toward the church and its activities.

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7. Is the applicant prompt at paying his/her bills? Yes No

Comments

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8. Emotional Evaluation. How stable is the applicant emotionally?  
Very Stable Stable Unstable Very Unstable

9. How is the applicant's spiritual influence on others?  
Positive Neutral Negative

10. From your personal knowledge of this individual, would you?  
 highly recommend him/her as a qualified candidate for ministerial training  
 recommend him/her as a qualified candidate for ministerial training  
 recommend him/her with slight reservations as a candidate for ministerial training.  
 hesitate in recommending him/her as a qualified candidate for ministerial training.  
 be unable to honestly recommend him/her as a qualified candidate for ministerial training. (If you ticked any of the last three options, please tell as why)

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11. Does the applicant respond well to authority? Yes No  
(If not, please comment in Question No. 18.)

12. With what sort of companions does he/she usually associate with?

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13. Have you ever known the applicant to engage in questionable moral conduct? Yes No If so, please

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14. Please describe the applicant's home life and/or marriage

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15. Have you noted physical weaknesses or emotional problems that would hinder the applicant in an intense academic environment?

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16. To your knowledge, does the applicant:

- Use tobacco products
- Drink alcoholic beverages
- Use illegal drugs

Comments

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17. What do you consider the applicant's strong points are? (Include positive character traits)

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18. What do you consider the applicant's weak points?

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19. Please share with us any information you may have about the applicant that would help in our evaluation. (This information could cover recent experiences or incidents in the applicant's life, or even a general personality appraisal)

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20. Is your church sponsoring this student? Yes No  
If yes please indicate the amount in GBP pound sterling £.....

21. How much individual time and/or counselling does the applicant need from our pastoral team to maintain a victorious Christian walk?

- Applicant seems to need much individualised time and counselling
- Applicant seems to need moderate amount of individualised time and counselling
- Applicant seems to maintain a victorious Christian walk from his/her own devotional life and from ministry received in church services.9

If you ticked one of the first two boxes, please specify the area of need

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22. To your knowledge, has the applicant ever been accused, questioned, or investigated for child abuse, child neglect, or child molestation? If yes, please provide some back ground information on these accusations

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23. To your knowledge, has the applicant ever been accused, questioned, or investigated for spousal abuse? If yes, please provide some back ground information on these accusations

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Evaluator's Details

Name .....

Organisation's Name .....

Address .....

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Your phone number .....

Email address .....

Your Age 18–25 26–35 36–50 51 or over.

Are you ordained? Yes No

Your Position in the Organisation .....

Your Signature .....

Date .....

## PERSONAL EVALUATION NO. ONE

EVALUATOR: Each applicant for admission to RBI must submit these evaluations to complete his/her application. Serious consideration will be given to your comments. Please complete this form carefully and in privacy. It will be held in the strictest confidence. With this in mind, kindly return the completed form and return it to us direct by email [admin@riverbibleinstitute.co.uk](mailto:admin@riverbibleinstitute.co.uk)

Alternatively, you can post it to:  
RBI London/ HIC  
Unit 2, Sterling Court, Mundells,  
Welwyn Garden City, Hertfordshire  
AL7 1FT

Please use CAPITALS      Name of Applicant

   Last Name      .....

   First Name      .....

   Middle Names      .....

### Applicant's Contact Number

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1. How long have you known the applicant? .....year(s).....month(s)

2. How is your relationship? Very close Close Casual Distant  
Other    If 'other' please comment .....

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3. In what capacity do you know the applicant?

#### Church

- Pastor
- Youth/Children's Pastor
- Sunday School Teacher

#### School

- Principal
- Fellow Student

#### Social

- Family member
- Friend
- Neighbour

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River Bible Institute London September 2020 Application  
Unit 2, Sterling Court, Mundells, Welwyn Garden City, AL7 1FT  
[admin@riverbibleinstitute.co.uk](mailto:admin@riverbibleinstitute.co.uk)

4. Please evaluate his/her personal character.

Honesty	<input type="checkbox"/> Excellent	<input type="checkbox"/> Good	<input type="checkbox"/> Fair	<input type="checkbox"/> Poor	<input type="checkbox"/> Unknown
Financial responsibility	<input type="checkbox"/> Excellent	<input type="checkbox"/> Good	<input type="checkbox"/> Fair	<input type="checkbox"/> Poor	<input type="checkbox"/> Unknown
Dependability	<input type="checkbox"/> Excellent	<input type="checkbox"/> Good	<input type="checkbox"/> Fair	<input type="checkbox"/> Poor	<input type="checkbox"/> Unknown
Cooperativeness	<input type="checkbox"/> Excellent	<input type="checkbox"/> Good	<input type="checkbox"/> Fair	<input type="checkbox"/> Poor	<input type="checkbox"/> Unknown
Academic ability	<input type="checkbox"/> Excellent	<input type="checkbox"/> Good	<input type="checkbox"/> Fair	<input type="checkbox"/> Poor	<input type="checkbox"/> Unknown
Ability to work with others	<input type="checkbox"/> Excellent	<input type="checkbox"/> Good	<input type="checkbox"/> Fair	<input type="checkbox"/> Poor	<input type="checkbox"/> Unknown
Ability to lead others	<input type="checkbox"/> Excellent	<input type="checkbox"/> Good	<input type="checkbox"/> Fair	<input type="checkbox"/> Poor	<input type="checkbox"/> Unknown
Personal cleanliness	<input type="checkbox"/> Excellent	<input type="checkbox"/> Good	<input type="checkbox"/> Fair	<input type="checkbox"/> Poor	<input type="checkbox"/> Unknown
Consideration for others	<input type="checkbox"/> Excellent	<input type="checkbox"/> Good	<input type="checkbox"/> Fair	<input type="checkbox"/> Poor	<input type="checkbox"/> Unknown
Moral character	<input type="checkbox"/> Excellent	<input type="checkbox"/> Good	<input type="checkbox"/> Fair	<input type="checkbox"/> Poor	<input type="checkbox"/> Unknown
Acceptance of instruction or discipline	<input type="checkbox"/> Excellent	<input type="checkbox"/> Good	<input type="checkbox"/> Fair	<input type="checkbox"/> Poor	<input type="checkbox"/> Unknown

5. How industrious is he/she as a student or worker?

- Usually conscientious, hard worker
- Does about as much work as most other people
- Very lazy
- Works harder than most students/workers
- Works less than most others

Have no basis for judgment

Comments .....

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6. Please list attributes which best describe the applicant's attitude toward the church and its activities.

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7. Is the applicant prompt at paying his/her bills? Yes No

Comments

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8. Emotional Evaluation. How stable is the applicant emotionally?  
Very Stable Stable Unstable Very Unstable

9. How is the applicant's spiritual influence on others?  
Positive Neutral Negative

10. From your personal knowledge of this individual, would you?
- highly recommend him/her as a qualified candidate for ministerial training
  - recommend him/her as a qualified candidate for ministerial training
  - recommend him/her with slight reservations as a candidate for ministerial training.
  - hesitate in recommending him/her as a qualified candidate for ministerial training.
  - be unable to honestly recommend him/her as a qualified candidate for ministerial training. (If you ticked any of the last three options, please tell as why)

11. Does the applicant respond well to authority? Yes No  
(If not, please comment in Question No. 18.)

12. With what sort of companions does he/she usually associate with?

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13. Have you ever known the applicant to engage in questionable moral conduct? Yes No If so, please

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14. Please describe the applicant's home life and/or marriage

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15. Have you noted physical weaknesses or emotional problems that would hinder the applicant in an intense academic environment?

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16. To your knowledge, does the applicant:

- Use tobacco products
- Drink alcoholic beverages
- Use illegal drugs

Comments

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17. What do you consider the applicant's strong points are? (Include positive character traits)

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18. What do you consider the applicant's weak points?

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19. Please share with us any information you may have about the applicant that would help in our evaluation. (This information could cover recent experiences or incidents in the applicant's life, or even a general personality appraisal)

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20. Is your church sponsoring this student? Yes No  
If yes please indicate the amount in GBP pound sterling £.....

21. How much individual time and/or counselling does the applicant need from our pastoral team to maintain a victorious Christian walk?  
Applicant seems to need much individualised time and counselling  
Applicant seems to need moderate amount of individualised time and counselling  
Applicant seems to maintain a victorious Christian walk from his/her own devotional life and from ministry received in church services.

If you ticked one of the first two boxes, please specify the area of need

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22. To your knowledge, has the applicant ever been accused, questioned, or investigated for child abuse, child neglect, or child molestation? If yes, please provide some back ground information on these accusations

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23. To your knowledge, has the applicant ever been accused, questioned, or investigated for spousal abuse? If yes, please provide some back ground information on these accusations

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Evaluator's Details

Name .....

Organisation's Name .....

Address .....

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Your phone number .....

Email address .....

Your Age 18–25 26–35 36–50 51 or over.

Are you ordained? Yes No

Your Position in the Organisation .....

Your Signature .....

Date .....

## PERSONAL EVALUATION NO. TWO

EVALUATOR: Each applicant for admission to RBI must submit these evaluations to complete his/her application. Serious consideration will be given to your comments. Please complete this form carefully and in privacy. It will be held in the strictest confidence. With this in mind, kindly return the completed form and return it to us direct by email [admin@riverbibleinstitute.co.uk](mailto:admin@riverbibleinstitute.co.uk)

Alternatively, you can post it to:  
FAO: The Enrolment Officer  
RBI London/ HIC  
Unit 2, Sterling Court, Mundells,  
Welwyn Garden City, Hertfordshire  
AL7 1FT

Please use CAPITALS      Name of Applicant

   Last Name      .....

   First Name      .....

   Middle Names      .....

### Applicant's Contact Number

.....

1. How long have you known the applicant? .....year(s).....month(s)

2. How is your relationship? Very close Close Casual Distant  
Other    If 'other' please comment .....

.....

3. In what capacity do you know the applicant?

#### Church

Pastor

Youth/Children's Pastor

Sunday School Teacher

#### School

Principal

Fellow Student

#### Social

Family member

Friend

Neighbour

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River Bible Institute London September 2019 Application  
Unit 2, Sterling Court, Mundells, Welwyn Garden City, AL7 1FT  
[admin@riverbibleinstitute.co.uk](mailto:admin@riverbibleinstitute.co.uk)

4. Please evaluate his/her personal character.

Honesty	<input type="checkbox"/> Excellent	<input type="checkbox"/> Good	<input type="checkbox"/> Fair	<input type="checkbox"/> Poor	<input type="checkbox"/> Unknown
Financial responsibility	<input type="checkbox"/> Excellent	<input type="checkbox"/> Good	<input type="checkbox"/> Fair	<input type="checkbox"/> Poor	<input type="checkbox"/> Unknown
Dependability	<input type="checkbox"/> Excellent	<input type="checkbox"/> Good	<input type="checkbox"/> Fair	<input type="checkbox"/> Poor	<input type="checkbox"/> Unknown
Cooperativeness	<input type="checkbox"/> Excellent	<input type="checkbox"/> Good	<input type="checkbox"/> Fair	<input type="checkbox"/> Poor	<input type="checkbox"/> Unknown
Academic ability	<input type="checkbox"/> Excellent	<input type="checkbox"/> Good	<input type="checkbox"/> Fair	<input type="checkbox"/> Poor	<input type="checkbox"/> Unknown
Ability to work with others	<input type="checkbox"/> Excellent	<input type="checkbox"/> Good	<input type="checkbox"/> Fair	<input type="checkbox"/> Poor	<input type="checkbox"/> Unknown
Ability to lead others	<input type="checkbox"/> Excellent	<input type="checkbox"/> Good	<input type="checkbox"/> Fair	<input type="checkbox"/> Poor	<input type="checkbox"/> Unknown
Personal cleanliness	<input type="checkbox"/> Excellent	<input type="checkbox"/> Good	<input type="checkbox"/> Fair	<input type="checkbox"/> Poor	<input type="checkbox"/> Unknown
Consideration for others	<input type="checkbox"/> Excellent	<input type="checkbox"/> Good	<input type="checkbox"/> Fair	<input type="checkbox"/> Poor	<input type="checkbox"/> Unknown
Moral character	<input type="checkbox"/> Excellent	<input type="checkbox"/> Good	<input type="checkbox"/> Fair	<input type="checkbox"/> Poor	<input type="checkbox"/> Unknown
Acceptance of instruction or discipline	<input type="checkbox"/> Excellent	<input type="checkbox"/> Good	<input type="checkbox"/> Fair	<input type="checkbox"/> Poor	<input type="checkbox"/> Unknown

5. How industrious is he/she as a student or worker?

- Usually conscientious, hard worker
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Have no basis for judgment

Comments .....

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6. Please list attributes which best describe the applicant's attitude toward the church and its activities.

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Comments

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11. Does the applicant respond well to authority? Yes No  
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13. Have you ever known the applicant to engage in questionable moral conduct? Yes No If so, please

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- Use tobacco products
- Drink alcoholic beverages
- Use illegal drugs

Comments

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17. What do you consider the applicant's strong points are? (Include positive character traits)

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If you ticked one of the first two boxes, please specify the area of need

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Evaluator's Details

Name .....

Organisation's Name .....

Address .....

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Your phone number .....

Email address .....

Your Age 18–25 26–35 36–50 51 or over.

Are you ordained? Yes No

Your Position in the Organisation .....

Your Signature .....

Date .....

## OUR CONTACT INFORMATION

River Bible Institute London

Unit 2, Sterling Court, Mundells, Welwyn Garden City, Hertfordshire, AL7 1FT

President: Dr Bradley Norman Dean: Pastor Helen Reed

The River Bible Institute London is an accredited institute of higher learning and is affiliated with the Transworld Accrediting Commission International.

Transworld Accrediting Commission International 231 E. Alessandro Blvd. Suite A-210, Riverside, CA 92508.

EMAIL: [admin@riverbibleinstitute.co.uk](mailto:admin@riverbibleinstitute.co.uk) TEL:  
01707 322 244